

| <b>INFORMATION DISCLOSURE CITATION</b><br><i>(Use several sheets if necessary)</i>   |     |                 |            | Docket Number (Optional)<br><b>OKI.608</b> |       | Application Number<br><b>NEW</b>       |                            |   |
|--|-----|-----------------|------------|--|-------|--|----------------------------|---|
|  |     |                 |            | Applicant(s)<br><b>Toshiro MITSUHASHI</b>  |       | Filing Date<br><b>JANUARY 29, 2004</b> |                            | Group Art Unit<br><b>TO BE ASSIGNED</b> |
| <b>U.S. PATENT DOCUMENTS</b>   |     |                 |            |  |       |  |                            |   |
| EXAMINER INITIAL   | REF | DOCUMENT NUMBER | DATE       | NAME                                       | CLASS | SUBCLASS                               | FILING DATE IF APPROPRIATE |   |
|  |     |                 |            |  |       |  |                            |   |
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| <b>FOREIGN PATENT DOCUMENTS</b>  |     |                 |            |  |       |  |                            |   |
| EXAMINER INITIAL   | REF | DOCUMENT NUMBER | DATE       | COUNTRY                                    | CLASS | SUBCLASS                               | Translation                |   |
|  |     |                 |            |  |       |  | YES                        | NO                                      |
| NN   | A   | 2002-305288     | 10/18/2002 | JAPAN                                      | 1     | 1                                      | ✓                          |   |
| NN   | B   | 11-121704       | 04/30/1999 | JAPAN                                      | 1     | 1                                      | ✓                          |   |
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|  |     |                 |            |  |       |  |                            |   |
| <b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>   |     |                 |            |  |       |  |                            |   |
|  |     |                 |            |  |       |  |                            |   |
|  |     |                 |            |  |       |  |                            |   |
| <b>EXAMINER</b> <i>NJM</i>   |     |                 |            | <b>DATE CONSIDERED</b><br><i>7-24-05</i>   |       |  |                            |   |
| <b>EXAMINER:</b> Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |     |                 |            |  |       |  |                            |   |

**EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.**